

A PLAT OF BLOWING ROCKS No. 2

BEING A RESUBDIVISION OF PORTIONS OF LOTS 30, 31 & 32, PLAT OF "BLOWING ROCKS" PLAT BOOK 1, PAGE 1, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

TOWN OF JUPITER ISLAND
MARTIN COUNTY, FLORIDA

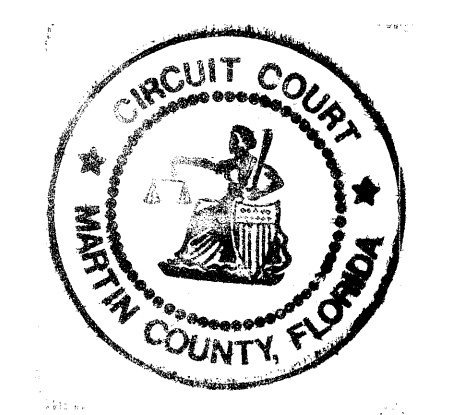
ORDER No. 802607 OCTOBER 1990

THIS INSTRUMENT WAS PREPARED BY: RICHARD L. VAUGHT
SCHWEBKE-SHISKIN & ASSOCIATES, INC.
9075 S.E. BRIDGE ROAD
HOBE SOUND, FLORIDA 33455

I, MARSHA STILLER, Clerk of the CIRCUIT COURT of MARTIN COUNTY, FLORIDA, HEREBY CERTIFY that this PLAT was FILED for RECORD in PLAT BOOK 12, PAGE 75, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, this 20 day of December, 1990.

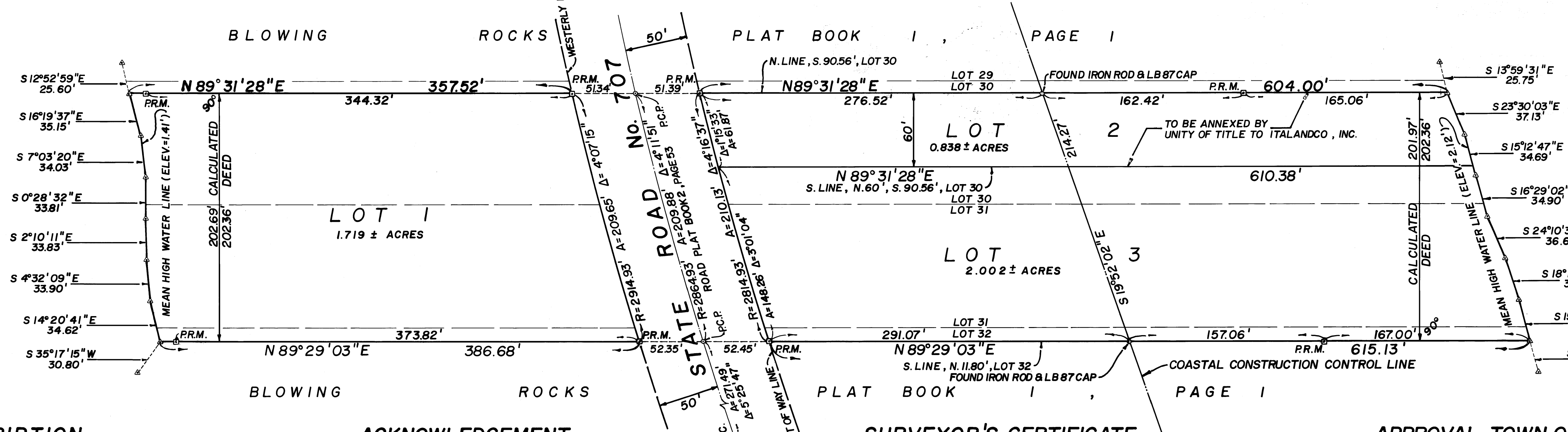
MARSHA STILLER
Clerk of the CIRCUIT COURT
MARTIN COUNTY, FLORIDA
By: Kathy Webster D.C.
Deputy Clerk

FILE No. 860577



H O B E S O U N D

A T L A N T I C O C E A N



LEGAL DESCRIPTION

THE SOUTH 90.56 FEET OF LOT 30, LOT 31 AND THE NORTH 11.80 FEET OF LOT 32, BLOWING ROCKS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1 AT PAGE 1 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; LESS: THE RIGHT-OF-WAY FOR STATE ROAD No. 707, AS NOW EXISTING ACCORDING TO THE PLAT THEREOF, AS RECORDED IN ROAD PLAT BOOK 2, AT PAGE 53, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

CERTIFICATE OF OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT THE NATURE CONSERVANCY, A NON-PROFIT CORPORATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE DISTRICT OF COLUMBIA, AND AUTHORIZED TO DO BUSINESS IN THE STATE OF FLORIDA, BY AND THROUGH ITS UNDERSIGNED OFFICER, DO HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND DESCRIBED HEREON, SHOWN AS "BLOWING ROCKS No. 2" AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED.

SIGNED AND SEALED THIS 7th DAY OF NOVEMBER 1990 A.D.
WITNESS: Michael Dennis THE NATURE CONSERVANCY
WITNESS: Michael Dennis By: Michael Dennis
MICHAEL DENNIS
VICE PRESIDENT &
GENERAL COUNSEL

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL DENNIS, WELL KNOWN TO ME, TO BE THE VICE PRESIDENT AND GENERAL COUNSEL OF THE NATURE CONSERVANCY, A DISTRICT OF COLUMBIA CORPORATION, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 7th DAY OF NOVEMBER 1990 A.D.
MY COMMISSION EXPIRES: April 30, 1994
Judith T. Dixon
NOTARY PUBLIC

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF MARTIN
I, FREDERICK G. SUNDHEIM, JR., ATTORNEY AT LAW OF THE FIRM OUGHTERSON, OUGHTERSON, PREWITT AND SUNDHEIM, P.A. HEREBY CERTIFY THAT THE RECORD TITLE TO THE HEREON DESCRIBED LANDS IS VESTED IN THE PERSON, PERSONS OR ENTITY EXECUTING THE DEDICATION HEREON. ALL MORTGAGES ON THE LAND DESCRIBED HAVE BEEN SATISFIED.
DATED THIS 8 DAY OF NOVEMBER 1990 A.D.
OUGHTERSON, OUGHTERSON, PREWITT AND SUNDHEIM, P.A.
Frederick G. Sundheim, Jr.
FREDERICK G. SUNDHEIM, JR. (ATTORNEY AT LAW
LICENSED IN FLORIDA

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA
COUNTY OF MARTIN
I, ROBERT L. VAUGHT, SR., DO HEREBY CERTIFY THAT THIS PLAT OF "BLOWING ROCKS No. 2", IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, AND THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, PURSUANT TO CHAPTER 21 HH-6, FLORIDA ADMINISTRATIVE CODE, AND THAT THE PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN SET AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, PARTS 1 AND 11, FLORIDA STATUTES, AND ADMINISTRATIVE RULE 16-3.
DATED: 9 Nov. 90
Robert L. Vaught, Sr.
ROBERT L. VAUGHT, SR.
PROFESSIONAL LAND SURVEYOR No. 2208
STATE OF FLORIDA

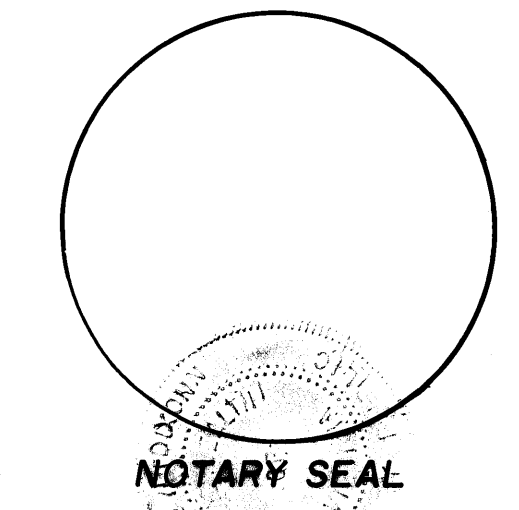
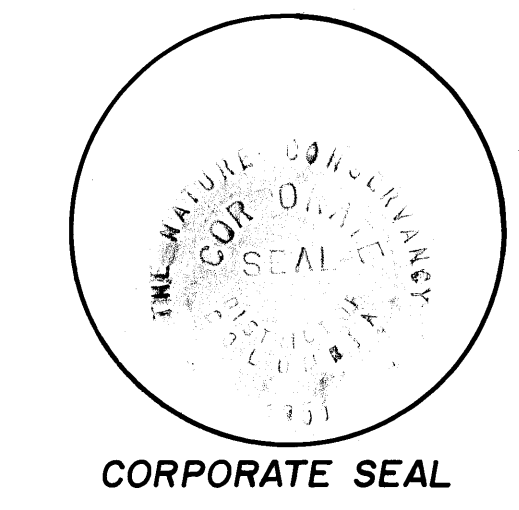
NOTES:

- △ INDICATES HUB SET
 - ⊙ INDICATES PERMANENT REFERENCE MONUMENT (P.R.M.)
 - INDICATES PERMANENT CONTROL POINT (P.C.P.)
- BEARINGS SHOWN HEREON ARE TRUE, BASED ON THE PLAT OF THE COASTAL CONSTRUCTION CONTROL LINE, RECORDED IN PLAT BOOK 9 AT PAGE 99.
THE LINES SHOWN HEREON AND NOTED AS MEAN HIGH WATER LINES, DO NOT NECESSARILY REFLECT ALL OF THE SINUOSITIES OF SAID LINES AND ONLY THOSE POINTS MARKED BY HUBS ARE IN FACT ON SAID LINES. THE TANGENTS, WHICH CONNECT THESE POINTS BY BEARING AND DISTANCE, ARE SHOWN TO PROVIDE A CLOSED GEOMETRIC FIGURE.

NOTICE:
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

APPROVAL-TOWN OF JUPITER ISLAND

THIS PLAT IS HEREBY APPROVED FOR RECORD BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.
18 DEC. '90 DATE
W. H. Madsen TOWN MANAGER
18 DEC. '90 DATE
Doyle Rogers TOWN ATTORNEY
18 DEC. '90 DATE
A. E. O'Brien CHAIRMAN - BOARD OF ADJUSTMENT
Patricia M. Wickel ATTEST: TOWN CLERK



PARCEL CONTROL No. _____

SCHWEBKE-SHISKIN & ASSOCIATES, INC.
LAND PLANNERS ENGINEERS ARCHITECTS LAND SURVEYORS
3240 CORPORATE WAY, MIRAMAR • 16201 SW 95th AVE, MIAMI • 9075 SE BRIDGE ROAD, HOBE SOUND